2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
w:		now) - withdraw
Name (pr	int) Office (if applicable) Sox 1112に Reno Nv 89510-112に	District (if applicable)
	ddress (include city and zip code)	Telephone No.
E-Mail Address		
Select Ap	opropriate Box(es) CANDIDATE PAG BAG	OL PRTY TIND EXP. TAMENDED
Ü	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	FILED WALLED AUG 27 2002
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
1	. Total amount of monetary contributions in excess of \$100	# 200
2	. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	
3. Interest and income earned on contributions, if any		
4 5	. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 throws). Total amount of In Kind Contributions	ough 3) \$200 (Loan) from Self
EXPENSES SUMMARY		
7	Total amount of monetary expenses in excess of \$100 Total amount of monetary expenses of \$100 or less Expense for filing fee	\$1200° (Kiling tee)
9	. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 throu	gh 8) ** 200°
	Remaining Balance (Subtract line 9 f	rom 4)
I declare	0. Total amount of In Kind Expenses AFFIRMATION under penalty of perjury that the foregoing is true and correct.	
Signature	Munity arrivery	Date Executed On
EL201.doc	Q Revised: MAR-02	PAGE OF A